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## **Environment and Safety Committee Agenda**

### Tuesday, 14 July 2015 at 6.00 pm

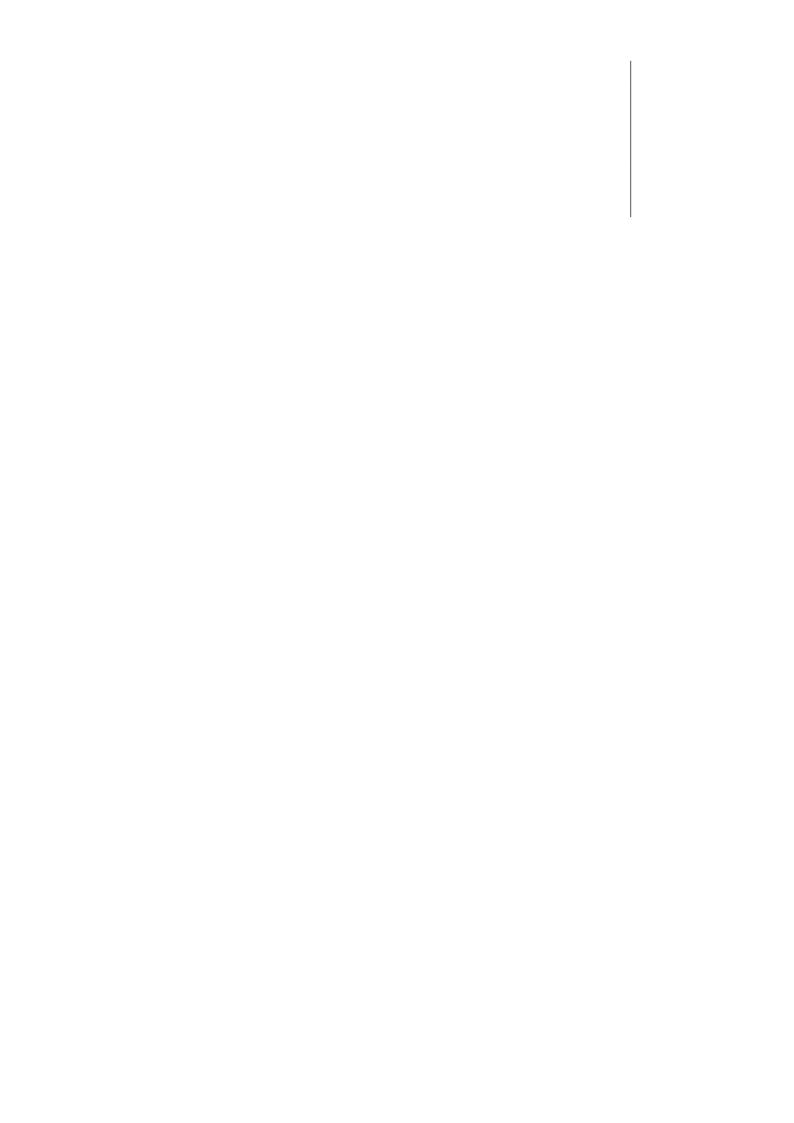
Town Hall, Queen's Square, Priory Meadow, Hastings, TN34 1QR.

If you are attending the Town Hall for this meeting, please enter the building via the Queens Road entrance opposite the cinema.

For further information, please contact Emily Horne on 01424 451719 or Email: ehorne@hastings.gov.uk

		Page No.
1.	Apologies for Absence	
2.	Minutes of the meeting held 9 June 2015	1 - 2
3.	Declarations of interest	
4.	Notification of any additional urgent items	
5.	Additional urgent items (if any)	
6.	Exclusion of the public	
	To resolve that the public be excluded from the meeting during the consideration of the items of business listed below because it is likely that, if members of the public were present, there would be disclosure to them of 'exempt' information as defined in the paragraphs of Schedule 12A to the Local Government Act 1972 referred to in the relevant report.	
	Confidential Business	
7.	Applicant for Hackney Carriage/Private Hire Drivers Licence	5 - 12
8.	Applicant for Hackney Carriage/Private Hire Drivers Licence (Corporate Director, Environmental Services)	13 - 22





# Agenda Itembac Document Pack ENVIRONMENT AND SAFETY COMMITTEE

#### 9 JUNE 2015

Present: Councillors Roberts (Chair), Rogers (Vice-Chair), Charlesworth, Dowling and Sinden

#### 1. APOLOGIES FOR ABSENCE

None.

#### 2. MINUTES OF THE MEETING HELD 11 MARCH 2015

<u>RESOLVED</u> – that the minutes of the meeting held on 11 March 2015 be approved as a true record and signed by the Chair.

#### 3. DECLARATIONS OF INTEREST

Councillors made no declarations of interest at this meeting.

#### 4. NOTIFICATION OF ANY ADDITIONAL URGENT ITEMS

None.

#### 5. ADDITIONAL URGENT ITEMS (IF ANY)

None.

#### 6. EXCLUSION OF THE PUBLIC

RESOLVED - that the public be excluded from the meeting during the consideration of the item of business listed below because it is likely that, if members of the public were present, there would be disclosure to them of 'exempt' information as defined in the paragraphs of Schedule 12A to the Local Government Act 1972.

Minute No.	Subject Matter	Paragraph No.
45(E)	Applicant for Hackney Carriage/Private Hire Drivers Licence	Paragraph 4

#### 7. <u>APPLICANT FOR HACKNEY CARRIAGE / PRIVATE HIRE DRIVERS</u> LICENCE

The Corporate Director, Environmental Services, submitted a report regarding an application for a Hackney Carriage / Private drivers Licence.

#### **ENVIRONMENT AND SAFETY COMMITTEE**

#### 9 JUNE 2015

Mr Brown explained that new information had come to light and he was withdrawing his report whilst an investigation was carried out.

(The Chair declared the meeting closed at. 6.02 pm)

### Agenda Annex

#### APPLICATION FOR HACKNEY CARRIAGE/PRIVATE HIRE LICENSES

#### **Procedure for hearing applications at Environment and Safety Committee**

- 1. Chair will introduce the item, explain roles of Members and Officers and explain. Procedure. Chair will ensure that Applicant has received the report and is ready to proceed. Microphones will be in use for the duration of the meeting.
- **2.** Licensing Officer to present report. Questions only:
  - Applicant to ask Licensing Officer on clarification of report or if he requires additional information
  - b) Members to ask questions of the Licensing Officer
- **3.** Applicant/Representative may make submissions on the application:
  - a) Licensing Officer to ask questions of the Applicant/Representative
  - b) Members make ask questions of the Applicant/Representative
- **4.** Applicant/Representative may call any witnesses in support of their case:
  - a) Officers may ask questions of the witnesses only
  - b) Members may ask questions of the witnesses only
  - c) Applicant may ask questions of the witnesses only
- **5.** Members may seek clarification on the report from Officers (if required)
- **6.** Officer summing up (if required)
- **7.** Applicant summing up.
- **8.** All persons, except Members of the Board, Committee Administrator and Legal Representative withdraw from the room.
- 9. Members may discuss the application, propose and second a recommendation and vote on this. In the event of an equal number of votes for and against the recommendation, the Chair will use their casting vote.
- **10.** Decision is notified to the Applicant, in writing, within seven days of the meeting.



# Agenda Item 7





# Agenda Item 8





